

**APPLICATION FORM**

Advertisement No : _____
Post Applied for : _____
Department : _____
Specialization : _____

Please Affix
Duly Signed
Recent
Passport Size
Photograph

1. (i) Full Name (In Block Letters) :

(As in HSC Mark sheet)

(ii) Father's / Husband Name: _____

2. Date of Birth : _____ Age: ((As on date) Completed Years) _____

3. Gender : Male / Female Marital Status : Married / Unmarried

4. Correspondence Address : _____

Pin _____

Phone No. : Office: _____ Res : _____ Mobile : _____

E-mail ID: (i) _____ (ii) _____

5. Do you belong to (Please tick) : SC / ST / OBC / Person With Disabilities (PWD)/ Ex-Serviceman /
Dependent of Defense personnel killed/Disabled in war action:

6. Post held at present: _____

Post held at present *	Date of Appointment	Nature of the Post (Temporary / Probation/ Permanent)	Name & Address of Employers with present salary

*Copy of appointment order is attached: Yes / No

Type of organization (Government / Semi Government / Grant in Aid) _____

7. Educational Qualifications: (From Undergraduate Onwards)

Sr. No.	Examination Passed	Name of the University	Year of Passing	No. of attempts	Class/ Percentage / CGPA	*Equivalent Percentage in case of CGPA
1						
2						
3						
4						

* Proof of Conversion from CGPA to percentage is a must.

8. Prizes, Awards, etc.: _____

9. Professional / Educational Experience: (From Present Post to Back)

Sr. No.	Employer's Name	Post held	Pay Scale	Total Emolument	Length of Service (date)		Nature of work
					From	To	

10. (A) Total Experience : _____ Year(s) _____ Month(s)

(i) Teaching – Under graduate : _____ Year(s) _____ Month(s)

– Post graduate : _____ Year(s) _____ Month(s)

(ii) Research : _____ Year(s) _____ Month(s)

(iii) Industrial : _____ Year(s) _____ Month(s)

Any Break in Service : Yes / No

If Yes state the period of break : _____ Year(s) _____ Month(s)

& reason _____

(B) Research Activities: (Excluding M.Tech. Dissertation & Ph.D. Work)

Sr. No.	Degree Registered / Project under taken	Duration (Date)		University / Sponsoring Authority	Funds Sanctions	Present Status
		From	To			

(C) Publication:

National Journal

Sr. No.	Name of Journal	Volume No.	Month / Year	Title (In Short)

International Journal

Sr. No.	Name of Journal	Volume No.	Month / Year	Venue	Title

Conference / Seminar

Sr. No.	Name of Conference/ Seminar	Month / Year	Venue	Title
	International Conference/ Seminar			
	National Conference/ Seminar			

(D) Other Activities:

- (i) Number of Expert Lectures Delivered: _____
- (ii) Number of Summer / Winter schools / Training Programmes: _____ Organized
- (iii) Number of Seminar / Conference / Workshop / Networking: _____ Programme Organized

Administrative & Community Services:(e.g. Dean/ Vice-Principal/ Principal/ Hostel Warden/ HOD/ Dept. In charge/Chairman - Board of Studies/ Self Development Programmes for community Services)

Sr. No.	Name of Assignment	Duration	Name of Responsibility Shared/Service Offered

11. Member of Technical Societies : _____

12. Please give details of two References:

- (i) Name: _____ (ii) Name: _____
- Designation: _____ Designation: _____
- Full Address: _____ Full Address: _____
- _____
- Contact No. & Fax _____ Contact No. & Fax _____
- E-mail: _____ E-mail: _____

13. Extra Curricular Activities / Hobbies : _____

14. Any other Relevant Information : _____

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to immediately rejection of application/ appointment if found subsequently.

Date: _____

Place: _____ (Signature of Applicant)